

STATE OF ALABAMA
MONTGOMERY COUNTY

GREENVILLE CO. S. C.
FILED
NOV 15 10 16 AM '79
DONNIE S. TANKERSLEY

54012

BOOK 1488 PAGE 497

FOR VALUE RECEIVED, the undersigned Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by James E. Frazier and Janice M. Frazier to Colonial Mortgage Company, in the principal sum of \$ 30,000.00, dated the 15th day of October, 19 79, and filed for record on the 15th day of October, 19 79, in the office of the Clerk of Court for Greenville County, South Carolina, in Book 1484 at Page 684, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice President, and attested and its corporate seal to be hereto affixed by Michelle M. Stanley, as its Assistant Secretary, both duly authorized, on this the 5th day of November, 19 79.

ATTEST:

BY Michelle M. Stanley
As Its: Assistant Secretary

COLONIAL MORTGAGE COMPANY

BY Sandra Parker
As Its: Vice President

Witnesses:

Brenda Martin
Sharon Salter

STATE OF ALABAMA
MONTGOMERY COUNTY

Personally appeared before me, the undersigned Notary Public, Brenda Martin, who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker, its Vice President and Michelle M. Stanley its Assistant Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that she with Sharon Salter witnesses the due execution thereof.

Sworn to and subscribed before me this the 5th day of November, 19 79.

Brenda Martin
Notary Public

4.0001

RECORDED NOV 15 1979
at 10:16 A.M.

This Instrument Prepared By:
COLONIAL MORTGAGE COMPANY
P.O. Box 2571
Montgomery, Al. 36105

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