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GRANT HAMPERSLEY  
R.M.C.

BOOK 1488 PAGE 378

STATE OF ALABAMA  
MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by Howard M. Curtis, Jr. and Sylvia L. Curtis to Colonial Mortgage Company, in the principal sum of \$ 28,000.00, dated the 19th day of October, 1979, and filed for record on the 19th day of October, 1979, in the office of the Clerk of Court for Greenville County, South Carolina, in Book 1485 at Page 66, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice President, and attested and its corporate seal to be hereto affixed by Michelle M. Stanley, as its Assistant Secretary, both duly authorized, on this the 5th day of November 1979.

ATTEST:

BY Michelle M. Stanley  
As Its: Assistant Secretary

COLONIAL MORTGAGE COMPANY

BY Sandra Parker  
As Its: Vice President

Witnesses:

Brenda Martin  
Sharon Salter

STATE OF ALABAMA  
MONTGOMERY COUNTY

Personally appeared before me, the undersigned Notary Public, Brenda Martin, who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker, its Vice President and Michelle M. Stanley its Assistant Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that she with Sharon Salter witnesses the due execution thereof.

Sworn to and subscribed before me this the 5th day of November 1979.

Mary Dyer Meador  
Notary Public

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This Instrument Prepared By:  
COLONIAL MORTGAGE COMPANY  
P.O. Box 2571  
Montgomery, Al. 36105

PLEASE MAIL

RECORDED NOV 15 1979 at 3:27 P.M.

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