GRYENT ECO.S.C.
HIM IS 18 US AH PORTGAGE

EDD: 1488 1231305

90NN - 3 TANERSLET THIS MORTGAGE is made this. C. 15th	day of November
1979, between the Mortgagor, Joe W. Hiller	*******************************
FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION	ower"), and the Mortgagee,
under the laws of SOUTH GARQUINA	28, a corporation organized and existing
STREET, GREENVILLE, SOUTH CAROLINA	(herein "Lender").
WHEREAS, Borrower is indebted to Lender in the principal	sum of Eighty Thousand and 00/100
dated. November 15, 1979 (herein "Note"), providi with the balance of the indebtedness, if not scooner paid, due a	ing for monthly installments of principal and interest.

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 9 of Altamont Forest, Section One, and being more fully shown on a plat prepared by Robert R. Spearman, Surveyor, dated January 24, 1978 and recorded in the RMC Office for Greenville County in Plat Book 6-H, at Pages 42 and 43, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Persimmon Lane, at the joint front corner of Lots Nos. 9 and 10 and running thence with the joint line of said lots, N. 67-51 E. 80 feet to an iron pin; running thence still with the line of Lot No. 10, S. 67-08 E. 373.18 feet to an iron pin; running thence S. 44-12 E. 15 feet to an iron pin at the joint rear corner of Lots Nos. 8 and 9; running thence with the joint line of said lots, N. 81-19 W. 357.03 feet to an iron pin; thence continuing still with the line of Lot No. 8, S. 69-40 W. 80.0 feet to an iron pin on the eastern side of Persimmon Lane; thence with the eastern side of Persimmon Lane; thence with beginning.

This being a portion of the same property conveyed to the mortgagor by Southern Bank and Trust Company by deed recorded October 11, 1976 in the R.M.C. Office for Greenville County in Deed Book 1044, at Page 420.

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which has the address of	Persimmon Lane	Greenville		
MIRCH HAS THE BOOKS CO	[Street]	(City)		
South Carolina	(herein "Property Address");			

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring I ender's interest in the Property.

SOUTH CAROLINA 1 to 4 family 6 75 FNMA FHLMC UNIFORM INSTRUMENT

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