



STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 24th day of September, 1979 from THOMAS W. GRANGER AND JANICE K. GRANGER to THE SOUTH CAROLINA NATIONAL BANK, securing a loan in the amount of FORTY-ONE THOUSAND EIGHT HUNDRED and 00/100----- (\$41,800.00) Dollars,

REM 1481-835 /re-record
which mortgage was recorded in Book 1484 at Page 668 of the records of the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto

FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Michael W. Hinshaw, its Senior Vice President and James D. Barber, Jr., its Vice President has caused its Corporate Seal to be hereunto affixed this 9th day of November, 1979.

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

BY: [Signature]
Michael W. Hinshaw, Senior Vice President

[Signature]

BY: [Signature]
James D. Barber, Jr., Vice President

[Signature]

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Michael W. Hinshaw, Senior Vice President and James D. Barber, Jr., Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me
this 9th day of November, 1979.

[Signature]

[Signature]
NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission expires: 12-13-88

RECORDED NOV 14 1979 at 1:00 P.M.

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