

STATE OF ALABAMA
MONTGOMERY COUNTY

FILED
GREENVILLE CO. S.C.

NOV 13 3 01 PM '79

DONNE S. TANKERSLEY
R.M.C.

1488 20

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE HOUSING AUTHORITY, a corporation, its successors and assigns, that certain mortgage executed by Larry Donald Spain to Colonial Mortgage Company, in the principal sum of \$ 44,450.00, dated the 13th day of November 19 79, and filed for record on the 13 day of November, 19 79, in the office of the Clerk of Court for Greenville County, South Carolina, in Book 1488 at Page 16, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice President, and attested and its corporate seal to be hereto affixed by Michelle M. Stanley, as its Assistant Secretary, both duly authorized, on this the 13th day of November 19 79.

ATTEST:

BY Michelle M. Stanley
As Its: Assistant Secretary

COLONIAL MORTGAGE COMPANY

Sandra Parker
As Its: Vice President

Witnesses:

Brenda Martin
Dorothy W. Hudson

STATE OF ALABAMA
MONTGOMERY COUNTY

Personally appeared before me, the undersigned Notary Public, Brenda Martin, who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker, its Vice President and Michelle M. Stanley, its Assistant Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that she with Dorothy W. Hudson witness the due execution thereof.

Sworn to and subscribed before me this the 13th day of November 19 79.

Mary Lynn Headman
Notary Public

4.00CT

RECORDED NOV 13 1979 at 3:01 P.M.

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