MORTGAGE

Family Federal Savings & Loan Assn. Drawer L Greer, S.C. 29651

HSI 1 3 12 PH 179 DONNIE S. TANKERSLEY

R.M.C THIS MORTGAGE	is made this lst rtgagor, Elmer S. Wilson	day of Novemb	er
9 between the Mo	nteagor Elmer S. Wilson	, Inc.	
	(herein "Bo	rrower"), and the Mortgagee.	Family Federal
Savings & Loan Association nder the laws of the United States of America		a corporation organized and existing	
nder the laws of th	e United States of America	, whose address is . 713 V	ade Hampton Blyd.
Greer, South Carolina		(herein "Lender").	

THIRTY SIX THOUSAND dated NOVEMBEY. 1, 1979.... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on. February 1., 2005......

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville..... State of South Carolina:

ALL that lot of land in said State and County being shown and designated as Lot Number 5 on Plat of EL-REE ESTATES, by Jones Engineering Service, dated October 18, 1979, recorded in Plat Book 7-C at Page 76 and having such metes and bounds as appear by reference to said plat.

THIS is a portion of the property conveyed to the Mortgagor by deed of William H. Groce, Jr. et al, recorded in Deed Book Illi at page 303 on September 13, 1979 in the RMC Office for Greenville County.

Lot 5, Elcon Drive, Greer. S. C.29651 which has the address of . . . [Street] [City](herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter crected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 family--6-75- FNMA, FHLMC UNIFORM INSTRUMENT

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