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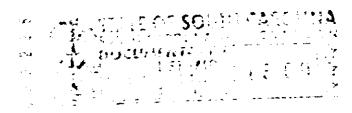
## **MORTGAGE**

| THIS MORTGAGE is made this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 29th                                                                                                                 | day of _                                                                                                             | October                                                                           | •                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 19_79, between the Mortgagor,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                      |                                                                                                                      |                                                                                   |                                                                                             |
| Savings and Loan Association, a cor<br>of America, whose address is 301 C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | rporation organized                                                                                                  |                                                                                                                      | he laws of the                                                                    | e United States                                                                             |
| WHEREAS, Borrower is indebted Hundred and No/100 (\$32,500.00 note dated <u>October 29, 1979</u> and interest, with the balance of th November1, 2009.;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dollar<br>(herein "Note")                                                                                            | s, which indebtednes<br>), providing for mont                                                                        | s is evidence<br>hly installme                                                    | d by Borrower's<br>ints of principal                                                        |
| TO SECURE to Lender (a) the rethereon, the payment of all other sunthe security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 his grant and convey to Lender and | ns, with interest the<br>ne performance of the<br>of any future advan<br>ereof (herein "Futu<br>der's successors and | reon, advanced in ac<br>he covenants and ag<br>ices, with interest th<br>re Advances"), Borr<br>dassigns the followi | ecordance her<br>reements of I<br>tereon, made<br>rower does he<br>ng described p | ewith to protect<br>Sorrower herein<br>to Borrower by<br>reby mortgage,<br>property located |

ALL that piece, parcel or lot of land situate, lying and being on the Southern side of Range View Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 19 of a Subdivision known as White Horse Heights, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book BB at Page 135, and according to said Plat, has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Range View Drive at the joint front corner of Lots Nos. 19 and 20, and running thence with the Southern side of said Drive the following courses and distances, to-wit: N. 51-30 E. 100 feet; N. 66-00 E. 73 feet; S. 84-58 E. 73 feet; S. 54-53 E. 71.1 feet to an iron pin; running thence with the joint line of this Lot and Lot No. 18 of said Subdivision S. 50-41 W. 243.2 feet to an iron pin at the joint rear corner of Lots Nos. 19 and 20; running thence with the joint line of said Lots N. 38-30 W. 140 feet to an iron pin; point of beginning.

This is the identical property conveyed to the Mortgagors herein by Daniel Cochran Stewart by Deed recorded simultaneously herewith.



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which has the address of 114 Range View Drive, White Horse Heights, Greenville

State and Zip Code: (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -- 6 75 - FNNA FHLING UNIFORM INSTRUMENT, with amendment adding Figure 4

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