Mortgage of Real Estate

County of GREENVILLE

SLEY

| THIS MORTGAGE made this | sday of | October, | aan sinaana madhaamadhiidhiidhiidhiidhiidhiidhiidhiidhiidhi | . 19_79 | |
|--|---------------|------------|---|--|---------------------|
| by Harry J. Renner | | | | and the second s | |
| (hereinafter referred to as " | | | | | |
| (hereinafter referred to as "South Carolina 29602, | | | | | |
| WITNESSETH: | Name I Popper | | | - | |
| is indebted to Mortgagee in the | | Eleven T | housand, | Five Hund | red Four and 27/100 |
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evidenced by the Note of Harry J. Renner and F. Sue Renner of even date herewith, said principal together with interest thereon being payable as provided for in said Note, the final maturity of which is 1987 after the date hereof, the terms of said Note and any agreement modifying it are incorporated herein by reference.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the aforesaid indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications.

ALL that lot of land in the city of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot No. 65 as shown on plat of BROOKSIDE, SEC III, recorded in Plat Book 5P, Page 11 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Whisperingbrook Drive, the joint front corner of Lots 64 & 65; thence with the joint line of said lots S. 6-14-30 W. 228.15 feet to an iron pin, the rear joint corner with lot No. 67; thence with the line of Lots 67 & 66, N. 65-15-12 E. 162.4 feet to an iron pin rear corner of Lot No. 10, Sec. 1; thence with the line of said lot N. 1-41 E. 62.6 feet to an iron pin rear corner of Lot No. 11, Sec 1; thence with the line of said lot N. 18-27 W. 110 feet to an iron pin on the south side of Whisperingbrook Drive; thence with the curve of the south side of said street, the chord of which is S. 84-46-41 W. 90 feet to the beginning corner.

This being the same property conveyed to the Mortgagor herein by deed of Donald E. Baltz, dated March 9, 1978, and recorded March 21, 1978 in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1075 at Page 673.

This mortgage being a second mortgage and junior in lien to that certain mortgage to First Federal Savings and Loan Association in the original amount of \$48,000.00 and recorded in the R.M.C. Office for Greenville County on September 21, 1977 in Mortgage Vol. 1410 at Page 514, with a current mortgage balance of \$47,451.00.

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto, all improvements now or hereafter situated thereon, and all fixtures now or hereafter attached thereto is all of the same being deemed part of the Property and included in any reference thereto). 4328 RV.2