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STATE OF ALABAMA MONTGOMERY COUNTY 00. S. C.
334. 32 PH 179

POR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does

hereby grant, bargain, sell, convey, assign, and deliver unto the SCUTH CAROLINA STATE

ROUSING AUTHORITY, a corporation, its successors and assigns, that certain mortgage

executed by Edison Eric Watson & Lucinda M. Watson to Colonial Mortgage Company,

in the principal sum of \$ 34,700.00 , dated the 23rd day of October 19 79 ,

and filed for record on the 23rd day of October , 19 79 , in the office of the

Clerk of Court for Greenville County, South Carolina, in Book 14.55 at

Page 16.7 , together with the debt thereby secured, the note therein described and

all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors

and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this

instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice

President, and attested and its corporate seal to be hereto affixed by Michelle M. Stanley,

as its Assistant Secretary, both duly authorized, on this the 23rd day of October 19 79.

ATTEST:

BY

As Its: Assistant Secretary

Witnesses:

Sharon Saltu

As Its: Vice President

STATE OF ALABAMA MONTGOMERY COUNTY

Personally appeared before me, the undersigned Notary Public, Sharon Salter, who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker, its Vice President and Michelle M. Stanley, its Assistant Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that she with Brenda Martin witnesses the due execution thereof.

Motary Public S-19-52

13617

RECORDII: 0CT 2 3 1979

at 1:52 P.M.

Sworn to and subscribed before me this the 23rd day of October