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STATE OF ALABAMA MONTGOMERY COUNTY COM 10 26 NH 179

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does
hereby grant, bargain, sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE
HOUSING AUTHORITY, a corporation, its successors and assigns, that certain mortgage
executed by Jeffrey L. and Linda L. Miller to Colonial Mortgage Company,
in the principal sum of \$ 33,250.00, dated the 16 day of 00 had 1929,
and filed for record on the 17 day of Colle , 1979, in the office of the
Clerk of Court for Greenelle County, South Carolina, in Book 1484 at
Page 681 , together with the debt thereby secured, the note therein described and
all interest of the undersigned in and to the lands and property conveyed by said mortgage.
TO HAVE AND TO KOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors
and assigns, FOREVER.
IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this
instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice
President, and attested and its corporate seal to be hereto affixed by Michelle M. Stanley,
as its Assistant Secretary, both duly authorized, on this the 18 day of Cttle 1975.
COLONIAL MODECACE COMPANY
BY MUMIN MSTRING COLONIAL MORTGAGE COMPANY MINUTAL PRESIDENT AG ITÉ: Vice President
BY (/ / / / / / / / / / / / / / / / As Its: Vice President
As Its: Assistant Secretary As Its: vice Fresident
Witnesses:
Sparon Salter Drende Martin
Drenda Martin
STATE OF ALABAMA
MONTGOMERY COUNTY
Personally appeared before me, the undersigned Notary Public, Sharon Salter,
who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker, its
Vice President and Michelle M. Stanley, its Assistant Secretary sign, seal, and as its act
and deed deliver the foregoing assignment, and that she with Brenda Martin witnesses
the due execution thereof.
Shouan Salta
Sworn to and subscribed before me this the 18 day of 0ther 1979.

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EXX. 001 181979 at10:26 A.M.

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