20081480 ma729

MORTGAGE

(Construction—Permanent)

THIS MORTGAGE is made this 8th	day ofOctober,
19 79, between the Mortgagor, Foothills Delta P, In	C. C
Federal Savings and Loan Association, a corporation organized a America, whose address is 1500 Hampton Street, Columbia, South	
WHEREAS, Borrower is indebted to Lender in the principal s	um of <u>Seventy Thousand and No/100</u>
indebtedness is evidenced by Borrower's note dated October providing for monthly installments of interest before the amortiz ments of principal and interest thereafter, with the balance of the on July 1, 2010	8, 1979, (herein "Note"), ation commencement date and for monthly install-indebtedness, if not sooner paid, due and payable
TO SECURE to Lender (a) the repayment of the indebtedne payment of all other sums, with interest thereon, advanced in a Mortgage and the performance of the covenants and agreements of the covenants and agreements of Borrower contained in a Consrower dated October 8 , 19 79, (herein hereof, and (c) the repayment of any future advances, with interest paragraph 21 hereof (herein "Future Advances"), Borrower does Lender's successors and assigns the following described property lender of South Carolina:	ccordance herewith to protect the security of this of Borrower herein contained, (b) the performance truction Loan Agreement between Lender and Bor- "Loan Agreement") as provided in paragraph 24 t thereon, made to Borrower by Lender pursuant to hereby mortgage, grant, and convey to Lender and
ALL that lot of land situate on the southerly sof Greenville, State of South Carolina, being something the Holly Tree Plantation, Phase III, Section No. 1978, prepared by Piedmont Engineers, Architect Book 6-H, at page 74 in the R.M.C. Office for which plat is hereby made for a more complete of	shown as Lot No. 87 on a plat of , Sheet No. 1 dated September 1, s & Planners, recorded in Plat Greenville County, reference to
This is the same property conveyed to the Morty prises, Inc. dated October 8, 1979, recorded he	gagor by deed of Franklin Enter- erewith.
STATE OF SOME PARTIES OF SOME PARTIES OF SOME PARTIES OF STATE OF	CARCUITA X CONTRACTOR 2 2 2 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Derivation:	
which has the address of Lot 87 Woodhill Drive [Street]	Simpsonville (City)
O S. C. 29681 (herein "Property Address");	
O TO HAVE AND TO HOLD unto Lender and Lender's succ	essors and assigns, forever, together with all the im-
\searrow provements now or hereafter erected on the property, and all	easements, rights, appurtenances, rents, royalties,
mineral, oil and gas rights and profits, water, water rights, and tached to the property, all of which, including replacements are	d additions thereto, shall be deemed to be and re-
main a part of the property covered by this Mortgage; and all of	ine foregoing, together with said property (or the

leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant, and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements, or restrictions isted in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT (with amendments adding Paras. 24 and 25)