MORTGAGE OF REAL ESTATE- Form Prepared by Gaddy & Davenport, Attorneys at Law

T. Z. Mitchell 210 Chestnut Avenue Greer, S. C. 29651

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MAIL TO
GADDY & DAVENPORT
P. O. BOX 10267
GREENVILLE, S. G. 29603

ecs 1483 mas 394

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jackson M. House and Beverly House

209 Chestnut Avenue, Greer, S. C., 29651

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto T. Z. Mitchell

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

, State of South Carolina:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in Chick Springs Township, County of Greenville, State of South Carolina, being known and designated as Lot No. 93 on plat of Burgiss Hills, prepared by Piedmont Engineering Service and recorded in the R.M.C. Office for Greenville County in Plat Book Y at Pages 96 and 97, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the south side of Chestnut Avenue at the joint front corner of Lots Nos. 92 and 93, and running thence along the line of Lot No. 92, S. 29-16 W. 180 feet to an iron pin; thence S. 60-44 E. 100 feet to an iron pin; thence with the line of Lot No. 94, N. 29-16 E. 180 feet to an iron pin on the south side of Chestnut Avenue; thence with the south side of Chestnut Avenue, N. 60-44 W. 100 feet to the beginning corner.

This is the same property conveyed to the Mortgagors herein by deed of Paul H. Wade, individually and as Committee for Albine F. Wade and as Executor of the Estate of John E. Wade, Deceased, dated April 22, 1969, and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 866, Page 483 on April 23, 1969.

This mortgage is junior and second in lien to that mortgage given by the Mortgagors herein to Greer Federal Savings and Loan Association dated April 22, 1969, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1123, Page 520.

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Together with all and singular the rights, members hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

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