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Mail to: Family Federal Savings & Loan Assn. Drawer L Greer, S.C. 29651

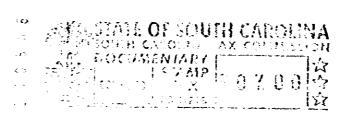
MORTGAGE

THIS MORTGAGE is made this4	day of October
19 79 between the Mortogoor Linda J. Acker	
Savings & Loan Association under the laws of the United States of America Greer, South Carolina	, a corporation organized and existing, whose address is 713 Wade Hampton Blvd.
	cipal sum of SEVENTEEN THOUSAND FIVE
. HUNDRED. AND. NO/.100 (\$17,500.00) Do	ollars, which indebtedness is evidenced by Borrower's note
datedQctober. 4,1979 (herein "Note"), p with the balance of the indebtedness, if not sooner paid,	due and payable on . April 4, 1981

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville ..., State of South Carolina:

ALL that lot of land, with the building and improvements thereon, on the southeast side of Furman Road, being known and designated as Lot No. 11 on Plat of SANS SOUCI HIGHLANDS recorded in the RMC Office for Greenville County, S.C. in Plat Book G, Page 126, and having such metes and bounds as shown thereon.

This is the same property conveyed to the mortgagor by Deed of the Secretary of Housing and Urban Development recorded August 20, 1979 in Deed Book 1109 at Page 748, RMC Office for Greenville County, S.C.



To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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TO CHARLEST AND THE STATE OF
