MORTGAGE

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BONN L CARERSLEY

THIS MORTGAGE is made this	lst	day of	October	
19 79, between the Mortgagor, Shuler	D. Burrell	and Patricia	L. Burrell	
	(herein "Bo	prrower"), and the	Mortgagee,	
FIDELITY FEDERAL SAVINGS AND LO	iyiy yəşriciy i	10,5	a corporation organize	d and existing
under the laws of SOUTH CAROLIN	A	, whose add	ress is. 101 EAST. WA	'attive tou
STREET, GREENVILLE, SOUTH CARO	LINA		(herein "Lenc	ler").

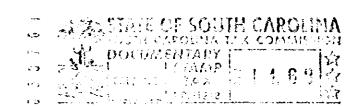
WHEREAS, Borrower is indebted to Lender in the principal sum of . Thirty-Six Thousand Six Hundred Eighty-Two and 42/100--- Dollars, which indebtedness is evidenced by Borrower's note dated...October 1, 1979..... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 1, 2005

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . . Greenville State of South Carolina:

ALL that piece, parcel or lot of land designated as Lot No. 30 of Buxton Subdivision as shown on two (2) plats entitled Buxton and Addition to Buxton, said plats being prepared by Piedmont Engineers and Architects, and dated November 5, 1970, and which plats are recorded in Plat Book 4-N at Pages 2, 3 and 4, according to said plats, the Lot is described as follows:

BEGINNING at an iron pin at the joint corner of Lots Nos. 30 and 32; thence N. 33-46 W. 179.8 feet to an iron pin; thence N. 38-19 E. 81.15 feet to an iron pin; thence S. 52-50 E. 162.5 feet to an iron pin; thence in the roadway, joint front corner of Lots Nos. 30 and 29; thence with said roadway S. 36-14 W. 65.6 feet; thence continuing with said roadway S. 33-33 W. 74.4 feet, to the point of beginning.

This is the identical property conveyed to the Mortgagors herein by Deed of John P. Mullins and Barbara B. Mullins recorded simultaneously herewith.



which has the address of 112 Bexhill Court, Buxton Subdivision, Greenville [City]

South Carolina 29609 (herein "Property Address"); [State and Zip Code]

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -1 to 4 family 6:75 -FNMA/FHLMC UNIFORM INSTRUMENT

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