

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

FORM 1192 REV 942

Form No. 15  
MORTGAGE OF REAL ESTATE—By a Corporation  
The R. L. Bryan Company, Columbia, S. C. Revised 1923

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SENDS GREETING:

SAMI ENTERPRISES, INC.

FILED  
GREENVILLE CO. S. C.  
OCT 2 10 46 AM '79  
DONALD TANKERSLEY  
R.M.C.

WHEREAS the said SAMI ENTERPRISES, INC.

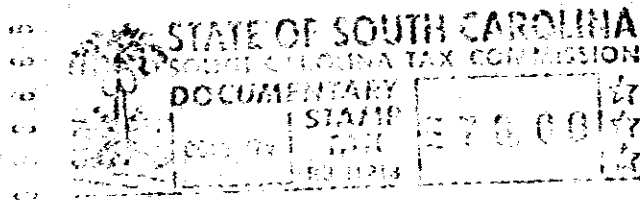
note  
in and by its certain ~~XXXX~~ or Obligation bearing date the 1st day of October, 1979

stands firmly held and bound unto

James Alfred Chapman, Jr., William Marshall Chapman,  
Robert Foster Chapman, Joseph Wallace Chapman and Hugh McMaster Chapman  
(hereinafter sometimes referred to as "Mortgagees")

in the ~~total~~ sum of ONE HUNDRED NINETY THOUSAND (\$190,000.00) Dollars

~~XX~~



note  
as in and by the said ~~XXXX~~ and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said SAMI ENTERPRISES, INC.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

note  
according to the condition of the said ~~XXXX~~; and also in consideration of the further sum of THREE DOLLARS to it, the said

Sami Enterprises, Inc.

in hand well and truly paid by the said

at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents, DOES GRANT, bargain, sell and release unto the said

James Alfred Chapman, Jr., William Marshall Chapman, Robert Foster Chapman  
Joseph Wallace Chapman and Hugh McMaster Chapman, their heirs and assigns

(SEE ATTACHED SCHEDULE A for legal description)

0942

4328 RV-2