600x1432 PAGE 524

## **MORTGAGE**

THIS MORTGAGE is made this 9.79, between the Mortgagor,William	a.H Grant				
Federal Savings & Loan Association, a cor America, whose address is 1500 Hampton Stre	poration organized	and existing ur	nder the laws of	United States	0

WHEREAS, Borrower is indebted to Lender in the principal sum of . Forty-Seven Thousand, .Four .. .Hundred and No/100--- (\$47,400,00)---Dollars, which indebtedness is evidenced by Borrower's note dated. September 26, .1979. . . . (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on . October 1, .2009. . . . . . . . .

ALL that piece, parcel or condominium unit situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Dover Townhouse, No. 47-B, Horizontal Property Regime, as is more fully described in Master Deed dated April 2, 1979 and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1100, at Page 190, survey and plot plan of said property being a part of the Master Deed referred to above and according to a more recent survey entitled property of William H. Grant, prepared by Carolina Surveying Company, dated September 24, 1979, and recorded in the R.M.C. Office for said County at Plat Book 7N, Page %, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Dover Drive, the joint front corner of Lots 47-A and 47-B and running thence along said Drive S 50-46 W. 45 feet to an iron pin, the joint front corner of Lots 47-B and 48; thence running N 34-39 W. 125.4 feet to an iron pin; thence running N 50-46 E. 40 feet to an iron pin; thence running S 38-39 E. 92.9 feet to an iron pin; thence running S 31-34 E. 32.35 feet to an iron pin on the Northern side of Dover Drive, the point of the BEGINNING.

This is the same property conveyed to the Mortgagor herein by deed of Gale B. Childers, dated September 26, 1979 and recorded in the R.M.C. Office for Greenville County even date herewith.

.} :>	AND STATE OF SOUTH CARGUNA ASSOCIATION
3-	一个 DOCUMENTARY [ ] 1分。
٠,	DOCUMENTARY SIAMP SIAMP SIAMP SERVER BRITISH
~	10 X 1 X 1 X 1 X 1 X 1 X 1 X 1 X 1 X 1 X
7	managers from the Control of the Con

South. Carolina...29687. (herein "Property Address");
[State and Zip Code]

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

4328 RV-