

BOOK 1456 PAGE 866

STATE OF SOUTH CAROLINA )  
                                  )        RELEASE FROM MORTGAGE  
COUNTY OF GREENVILLE )

FILED  
CO. S. C.  
3 08 AM '79  
R.M.C.  
WATKINS

FOR VALUABLE consideration, the undersigned FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release the following real property from that certain Mortgage from SOUTHERN HOLDING COMPANY, INC., OF GREENVILLE to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION recorded on February 6, 1979 in Mortgage Book 1456, at Page 866 in the R.M.C. Office for Greenville County, South Carolina:

ALL that certain piece, parcel or lot of land and the improvements thereon being known and designated as Lot No. 139 on a Plat of Montclaire, Section Five recorded in Plat Book 6H at Page 26, R.M.C. Office for Greenville County, South Carolina.

It is expressly understood that this Release does not have any effect on the other properties covered by said Mortgage.

WITNESS our hand and seal this 11<sup>th</sup> day of September, 1979.

IN THE PRESENCE OF:                                   FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

Cheri H. Andrews                                   BY: Linda C. Knight

Paul J. Jackson                                   POSITION: Asst. Sec.

STATE OF SOUTH CAROLINA )  
                                  )        PROBATE  
COUNTY OF GREENVILLE )

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as their free act and deed deliver the withinwritten instrument and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN TO before me this 11<sup>th</sup> Cheri H. Andrews day of September, 1979.

Paul J. Jackson (L.S.)  
Notary Public For South Carolina  
My Commission Expires: 2-6-89

GC70 --- 1 SEP 14 79 1204

RECORDED SEP 14 1979  
at 9:08 A.M.

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