Mail to: Family Federal Savings & Loan Assn. Drawer L Greer, S.C. 29651

600x1480 FAGE 244

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THIS MORTGAGE is made this	10th'.	day of September	er
19 79 between the Mortgagor Hix	H. Jones and F	Frances A. Jones	
Savings & Loan Associatio under the laws of the United State	(herein "Bor	rower"), and the Mortgagee.	Family Federal
Savings & Loan Associatio	ņ	a corporation of	organized and existing
under the laws of the United State	s of America	, whose address is . ?!3.W	ade Hampton Blyd.
Greer, South Carolina		(herei	n "Lender").

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenville .& Spartanburg....., State of South Carolina:

All that certain piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located in the City of Greer on the Southwestern side of Chestnut Avenue, being shown and designated as lot number SEVENTY SIX (76) on plat of Burgiss Hills, Plat No. 1, prepared by Piedmont Engineering Service, dated January 21, 1951, recorded in the R. M. C. Office for Greenville County in Plat Book "Y" pages 96 and 97, to which plat reference is hereby made for a more complete description as to metes and bounds. This is the same conveyed to the within mortgagors by M. E. Wooten by deed recorded March 25, 1970 in deed book 886 page 494, Greenville County R. M. C. Office.

ALSO:

All that piece, parcel or lot of land in Spartanburg County, State of South Carolina, located about 2 miles North from Lyman, S. C., and being shown and designated as lot numbers SEVEN (7) and EIGHT (8) on plat made for Robert H. Jones Estate by W. N. Willis, surveyor, dated 12-4-1974 and recorded in plat book 74 pages 660 and 661, R. M. C. Office for Spartanburg County. Reference is hereby made to said plat for a more complete description as to metes and bounds. This is the same conveyed to the within mortgages by Alhert Jones as Executor of the Estate of Robert H. Jones by deed recorded Jan. 7, 1975, in deed book 42N page 192, R. M. C. Office for Spartanburg County, by deed of Fred M. Jones and Lockie P. Jones, recorded Jan. 15, 1975, deed book 42N page 551 and deeds of the heirs of Dora Anna Jones and Robert H. Jones, to be recorded herewith.

		19.80	
	105 Chestnut Dr.,	Greer	
which has the address of.		ss"); and Rt. 1, Lyman, S. C., 2936	

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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