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USDA-FmHA Form EmHA 427-1 SC DONNER CHANNERSLEY
SUPPLEMENTAL S.M.C.
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

(Rev. 10-12-78)

SUPPLEMENTAL
THIS MORTGAGE is made and entered into by LILLIE B. LEE

residing in GREENVILLE

----- County, South Carolina, whose post office address is

ROUTE 2, SPEEDWAY DRIVE, FOUNTAIN INN

outh Carolina 29644

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or mere promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Date of Instrument	Principal Amount	of Interest	Installment
June 2, 1977	\$19,000.00	8%	June 2, 2010
July 19, 1979	\$ 6,180.00	9ફ	July 19, 2012

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof purguant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949,

This instrument also secures the recapture of any interest credit or subsidy which may be granted to the borrower by the government pursuant to 42 U.S.C. 1490A.

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and sake harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and aDall times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of **Greenville** 

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot No. 15 on plat of Kings Court, recorded in Plat Book 4X, Page 78 in the RMC Office for Greenville County, prepared by R. B. Bruce, Surveyor, on September 4, 1973 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Speedway Drive thence S. 58-03 E., 123.3 feet to an iron pin; thence S. 32-03 W., 115.2 feet to an iron pin; thence N. 57-55 W., 138.1 feet to an iron pin on the eastern side of Queens Street; thence along said Queens Street, N. 31-58 E., 100 feet to an iron pin at the intersection of Queens Street and Speedway Drive; thence with said intersection, N. 76-57 E., 21.1 feet to an iron pin on Speedway Drive, being the point of beginning.

This is the identical property conveyed to the mortgagor by deed of Judy C. Crumley as recorded in the RMC Office for Greenville County in Deed Book 1107, Page 130, recorded July 20, 1979

EmHA 427-1 SC (Rev. 10-12-78)

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