

RECORDED
FILED
S. C.
3 20 PM '79
HARRIS
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE

1413 0513
This mortgage is not a loan and is not subject to the provisions of the National Housing Act.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Johnny J. Cox and Linda A. Cox
Greenville County, South Carolina

of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Engel Mortgage Company, Inc.

a corporation
organized and existing under the laws of the State of Georgia, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by
reference, in the principal sum of Twenty-Seven Thousand Eight Hundred and No/100-----
Dollars (\$ 27,800.00).

with interest from date at the rate of ten-----per centum (10)
per annum until paid, said principal and interest being payable at the office of Engel Mortgage Company, Inc.,
P. O. Box 847 in Birmingham, Alabama 35201
or at such other place as the holder of the note may designate in writing, in monthly installments of Two Hundred Forty-
Four and 08/100-----Dollars (\$ 244.08).
commencing on the first day of October, 19 79 and on the first day of each month thereafter until the prin-
cipal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable
on the first day of September 2009.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof
to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by
the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bar-
gained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns,
the following-described real estate situated in the County of Greenville
State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, on the southeastern side of Plainfield Circle and
being known and designated as Lot No. 208 on plat of SOUTH FOREST ESTATES Subdivision
recorded in the RMC Office for Greenville County in Plat Book EE at Page 195 and having
such metes and bounds as shown thereon, reference to said plat being made for a more
complete description.

THIS is the same property as that conveyed to the Mortgagors herein by deed from
Jerry L. Pace and Helen M. Pace recorded in the RMC Office for Greenville County on
August 10, 1979.

THE mailing address of the Mortgagee herein is P. O. Box 847, Birmingham, Alabama
35201.

RECORDED
FILED
S. C.
3 20 PM '79
HARRIS
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident
or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and
lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.
The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has
good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encum-
brances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee
forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of an interest on the indebtedness evidenced by the said note, at the times and in the
manner herein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on
the principal that are next due on the note, on the first day of any month prior to maturity; provided, however, that written notice
of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment. The following easily
removable items are included in the mortgage premises: wall-to-wall carpeting, as installed,
and range top unit.

Replaces Form FHA-2175M, which is Obsolete

HUD-92175M (1-79)

0575

4328 RV-2