P. O. Box 408 Greenville, S. C. 29602

THE SERVICE AND THE STREET

VCC 14 163 140 209

MORTGAGE

(State and Zip Code)	(herein "Property Address");
which has the address of	126 Woodridge Circle, Mauldin, S. C. 29662, (Street) (City)
	DOCUMENTARY TO THE CAPTION A
	rty conveyed to the Mortgagors herein by deed of r. and Judy Y. Smith, dated August 7, 1979, to be y herewith.
ront corner of Lots 3 f said Lots, N 56-40 ear line of Lot 33, S orner of Lots 32 and 72-41 W, 171.63 feet	in on the eastern side of Woodridge Circle, joint 3 and 34, and running thence with the common line E, 186.07 feet to an iron pin; thence with the 20-56 E, 130.0 feet to an iron pin, joint rear 33; thence with the common line of said Lots, to an iron pin on the eastern side of Woodridge id Circle, N 28-27 W, 79.9 feet to an iron pin,
n Greenville County, 3 on a Plat of WINDSO ounty in Plat Book RR	e, parcel, or lot of land, situate, lying and being South Carolina, being shown and designated as Lot R PARK, recorded in the RMC Office for Greenville, at Page 25, and having, according to a more reconstruction of the second
hereon, the payment of all other he security of this Mortgage, ar ontained, and (b) the repayme ender pursuant to paragraph 2 rant and convey to Lender and	re repayment of the indebtedness evidenced by the Note, with interest sums, with interest thereon, advanced in accordance herewith to protect ad the performance of the covenants and agreements of Borrower herein int of any future advances, with interest thereon, made to Borrower by 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, Lender's successors and assigns the following described property located inville, State of South Carolina:
nd interest, with the balance of the control of the	.979, (herein "Note"), providing for monthly installments of principal of the indebtedness, if not sooner paid, due and payable on
WHEREAS, Borrower is inde	bted to Lender in the principal sum ofTHIRTY-ONE_THOUSANDDollars, which indebtedness is evidenced by Borrower's, (herein "Note"), providing for monthly installments of principal
f America, whose address is 30	11 College Street, Greenville, South Carolina (herein "Lender").
	a corporation organized and existing under the laws of the United States
Julia A. Gibson avings and Loan Association:	(herein "Borrower"), and the Mortgagee, First Federal

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6-75-FNMA/FHEMC UNIFORM INSTRUMENT (with amendment adding Para L4

4328 RV.2

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了多名的主义的对象