

1414 500

IN WITNESS WHEREOF the said Mortgagor pursuant to authority contained in resolution of its board of directors has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers A. J. Prince, President

on this the 26 day of July in the Year of our Lord one thousand nine hundred and seventy nine

Signed, Sealed and Delivered  
In the Presence of:

Marsha A. Trammell  
Michael O. Hallman

A. J. Prince Builders, Inc. (SEAL)

A. J. Prince  
by A. J. Prince, President

and

STATE OF SOUTH CAROLINA

Greenville County

PERSONALLY appeared before me Michael O. Hallman and made oath that he saw the within named A. J. Prince Builders, Inc. by its duly authorized officers, A. J. Prince, President

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written mortgage, and that he with Marsha A. Trammell witnessed the execution thereof.

SWORN to before me this 26 day of July, 19 79

Marsha A. Trammell (s.)  
Notary Public for South Carolina 7-22-85

Michael O. Hallman 3099

MICHAEL O. HALLMAN  
ATTORNEY AT LAW  
16 WILLIAMS STREET  
GREENVILLE, S.C. 29601  
STATE OF SOUTH CAROLINA

x 3099x

County of Greenville

**MORTGAGE**

A. J. Prince  
Builders, Inc.

TO

South Carolina  
National Bank

Received and properly indexed in BMC Office

and recorded in Book 1474

this 27 day of July, 19 79

Page 902 at 10:37 A.M.

Greenville County, S. C.

Clerk.

\$36,000.00  
Lot 33 Lajuan Dr., Stratford, Sec II

4328 RV.2

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