## **MORTGAGE**

....day of .....July ..... 19.79., between the Mortgagor...Paul. A. Pittman and Debra. G. Pittman ...... SAVINGS AND LOAN ASSOCIATION of Travelers Rest ......, a corporation organized and existing under the laws of ... the. State. of . South. Carolina ... whose address is .... 203 State Park Road, 

WHEREAS, Borrower is indebted to Lender in the principal sum of .. Thirty-three Thousand and ng/100777777. (\$33,000,00) 77777777 Dollars, which indebtedness is evidenced by Borrower's note dated ... July 23, ... 1979 ... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on .... December 1, .. 2008 .....

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"). Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville ....., State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of Williams Road and being designated as Lot No. 11 as shown on plat entitled "Property of George L. Coleman, Jr.". Said plat is recorded in the R.M.C. Office for Greenville County in Plat Book 7-H at page 56. Said plat is prepared by W. R. Williams, Jr., Engineer/ Surveyor. Said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Williams Poad at the joint front corner of lots 10 and 11; thence with the southern side of said road, N. 71-29 E., 130 feet to an iron pin; thence S. 18-30 E. 210.8 feet to an iron pin; thence S. 73-04 W., 130 feet to an iron pin; thence N. 18-30 W., 207.2 feet to an iron pin, the point of beginning.

This is the same property conveyed to the Mortgagors herein by deed , 1979, and recorded from George L. Coleman, Jr., dated July herewith.

Mortgagee's mailing address is 203 State Park Road, Travelers Rest, SC

DOCUMENTARY I 11.20 STAMP 2 1 2.20

which has the address of Lot 11 Williams Road Travelers Rest [Street]

S., C. ... 296.90. .... (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -I to 4 Family--6,75 -FAMA/FRIME UNIFORM INSTRUMENT

CONTRACTOR STATE