A One-Half (1/2) undivided interest in and to that piece, parcel or tract of land shown and designated as Property of Douglas Green, et al. according to a plat prepared by John A. Simmons, R.L.S., dated March 16, 1973, and having such metes and bounds as shown thereon, and being the property conveyed to Lawrence E. McNair and Walter S. Griffin by three deeds, two of which are recorded in Deeds Book 972, at Pages 214 and 217, and the third of which is recorded in Deeds Book 978, at Page 587, of the R.M.C. Office for Greenville County, S. C.

PECORDED JUL 23 1979 at 2:31 P.M.

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