v : 14/4 : 1. 293

P. O. EOX 10267 GREENVILLE, S. C.

MORTGAGE

MAIL TO

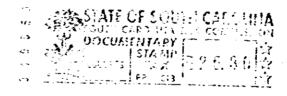
THIS MORTGAGE is made this	Twentieth bert E. Hilyer an	day of d_Peggy_Hi	July ilyer	
	(herein "Borrower'	"), and the	Mortgagee, l	First Federal
Savings and Loan Association, a corp				
of America, whose address is 301 Col	lege Street, Greenville, S	outh Carolina	(herein "Len	der'').

WHEREAS, Borrower is indebted to Lender in the principal sum of Sixty-Four Thousand Five Hundred & No/100 (\$64,500.00) ollars, which indebtedness is evidenced by Borrower's note dated July 20, 1979 , (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on August 1, 2009

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ______ Greenville ______ State of South Carolina.

ALL that piece, parcel or lot of land with all improvements thereon situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Falcon Drive and being known and designated as Lot No. 25 of NORTH HAMPTON ACRES Subdivision, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book YY at Page 63 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description, and containing 2.18 acres.

This is the same property conveyed to the mortgagors herein by deed of James A. Page and Judith G. Pagedated July 17, 1979 to be recorded herewith in the R.M.C. Office for Greenville County, S. C.



Taylors which has the address of <u>Route 5</u>, Falcon Drive

(South Carolina 29687 (herein "Property Address");

SCTO

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and Call fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance Policy insuring Lender's interest in the Property.

angle $f 6OUTH\ CAROLINA-1$ to 4 Family=6-75—FNMA/FHLMC UNIFORM ENSTRUMENT (with amendment adding Para-24)

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