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VIA 1473 PAGE 312

USDA-FmHA  
Form FmHA 427-1 SC  
(Rev. 10-12-78)

SUPPLEMENTAL  
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

DONNIE S. TANNERSLEY  
R.M.C.

Supplemental  
THIS MORTGAGE is made and entered into by Robin D. Perry and Sandra R. Perry

residing in Greenville County, South Carolina, whose post office address is

Route 4, Travelers Rest, South Carolina 29690,  
herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
April 3, 1972	\$16,000.00	7-1/4%	April 3, 2005

R.D.P.

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949.

This instrument shall secure the recapture of any interest credit or subsidy involving the loan evidenced by the note which may be granted to the borrower(s) by the Government pursuant to 42 U.S.C. 1490 A.

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of Greenville:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 5 of Ebenezer Heights Subdivision, and, according to a plat prepared of said Subdivision by W. R. Williams, Jr., R.L.S., July, 1971, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4J, at Page 85, having the following courses and distances, to-wit:

BEGINNING at a point on the edge of White Horse Road, joint front corner of Lots No. 5 and 6, and running with the line of said lots, N. 64-07 W. 236.9 feet to an iron pin; thence, N. 20-58 E. 99.9 feet to an iron pin; thence, S. 67-44 E. 230 feet to a point on the edge of White Horse Road; thence running with said Road, S. 17-57 W. 115 feet to a point, the point of Beginning.

The within mortgage is a supplemental to that certain mortgage given by Fred W. Parris to the mortgagees herein, mortgage dated April 3, 1972, and which said mortgage is recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgage Book 1227, at Page 655.

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