

JUN 28 12 04 PM '79

State of South Carolina

TANKERSLEY
R.M.C.

CITIZENS B. & L. ASSOCIATION
P. O. BOX 333, 117 TRADE ST.
GREER, S. C. 29651

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Carroll B. Powers and Betty J. Powers

SEND GREETING:

WHEREAS, we the said Carroll B. Powers and Betty J. Powers

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Four Thousand and No/100 - - - - - (\$ 4,000.00) Dollars,

with interest from the date hereof at the rate of eleven per cent (11.0%) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of Eighty six and 97/100 - - - - -

- - - - - (\$ 86.97) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Carroll B. Powers and Betty J. Powers, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situated on the west side of Woodland Drive, near the limits of the City of Greer, and northward therefrom, in Chick Springs Township, being designated as Lot No. 16 of a subdivision known as "Pinebrook", according to survey and plat by H. S. Brockman, Registered Surveyor, dated February 21, 1955, and having the following courses and distances, to wit:

Beginning at a stake on the west side of Woodland Drive, corner of lots Nos. 15 and 16, and running thence along the line of same, S. 79.30 W. 175 feet to a stake on bank of brook; thence up said brook as the line, S. 33.04 E. 125 feet to a stake, corner of Lot No. 17; thence along the line of Lot No. 17, N. 70.40 E. 134 feet to a stake on west side of Woodland Drive; thence along said Drive, n. 13.45 W. 95 feet to the beginning corner.

This conveyance is subject to the Restrictions and Protective Covenants placed on this subdivision by Roy E. Collins, Sr., Ansel M. Hawkins and Harper D. Hawkins herein of even date herewith, and to be recorded.

This is the same conveyed to us by Roy E. Collins, Sr., Ansel M. Hawkins, and Harper D. Hawkins by deed dated March 21, 1955 recorded in deed book 521 page 370, Greenville County R. M. C. Office on the 28th of March, 1955.

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STATE OF SOUTH CAROLINA
SOUTH CAROLINA COMMISSION
DOCUMENTARY
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