

TRANSOUTH FINANCIAL CORPORATION
P. O. BOX 488
MAULDIN, SC 29662
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
JUN 27 2 29 PM '79
DORRIS TANKERSLEY
R.M.C.

H. MICHAEL SPIVEY

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MORTGAGE OF REAL ESTATE

Whereas, ALLEN C. SULLIVAN

of the County of GREENVILLE, in the State aforesaid, hereinafter called the Mortgagor, is

indebted to TRANSOUTH FINANCIAL CORPORATION,
a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as
evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference

in the principal sum of Thirteen Thousand Seven Hundred
Ninety-Seven and 80/100----- Dollars (\$ 13,797.80),
and,

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his successor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

Twenty-Five Thousand and No/100----- Dollars (\$ 25,000.00),
plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns the following described property:

ALL that piece, parcel or lot of land in the City of Greenville, State of South Carolina, known and designated as Lot No. 23 on Plat of Carver Park Addition, made by Piedmont Engineering Service February 1953 and recorded in the RMC Office for Greenville County in Plat Book DD at page 71 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Carter Street, joint front corner of Lots 22 and 23 and running thence along Carter Street, N. 0-10 E. 60 feet to an iron pin, corner of Lot No. 24; thence along the line of Lot No. 24, S. 87-12 E. 120 feet to an iron pin on the line of Lot No. 20, thence along the line of Lot No. 20, S. 0-10 W. 60 feet to an iron pin at corner of Lot No. 22; thence along the line of Lot No. 22, N. 87-12 W. 120 feet to the point of beginning.

This is the same property conveyed to the above named mortgagor by deed of W. H. Hamby recorded in the RMC Office for Greenville County in Deed Book 517 at Page 473 on 2/3/55.

This mortgage is junior in lien to that mortgage given to First Federal Savings and Loan Association recorded in the RMC Office for Greenville County in Mtg. Book 1104 at Page 46 on 9/18/68.

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