

Second

First Mortgage on Real Estate
P.O. Box 1268
Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

DONNIE S. TANKERSLEY
R.M.C.
FILED
MORTGAGE
AM 7 8 9 10 11 12 1 2 3 4 5 6 PM

VOL 1471 PAGE 401

William H. Hitchens

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Seven thousand Three hundred eighty two and 40/100-----DOLLARS

(\$ 7,382.40), as evidenced by the Mortgagor's note of even date, bearing interest as stated in said note, and payable as therein stated or as modified by mutual agreement, in writing, the final maturity of which is Five (5) years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

All that piece, parcel or lot of land situate, lying being in the County Of Greenville, state of South Carolina, and being known and designated as Lot No. 83, of Sherwood Forest, recorded in Plat Book "BB" at pages 30 and 31, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of Don Drive, joint front corners of Lots 83 and 84, S. 32-19 E. 170 feet to an iron pin in line of Lot No. 91; thence with line of Lots No. 91 and 92, N. 60-01 E. 75.06 feet to an iron pin joint rear corner of Lots 82 and 83; thence with line of Lot No. 82 N. 32-19 W. 173 feet to an iron pin on Don Drive, S. 57-41 W. 75 Feet to the beginning corner.

This is the same property conveyed to grantor and grantee by deed dated December 20, 1973 and recorded in volume 995 at page 70 in the RMC Office for Greenville County, and is conveyed subject to existing and recorded restrictions and rights of way.

As a part of the consideration, the grantee agrees to assume that certain mortgage given to First Federal Savings and Loan Association in the original amount of \$29,800.00, recorded in volume 1271 at page 889, on which there is a present balance due of \$29,001.29.

This is the same property conveyed by deed of Levis L. Gilstrap, dated December 20, 1973, recorded March 8, 1974 in volume 995 at page 70.

This is the same property conveyed by deed of Diane C. Hitchens(half interest*) to William M. Hitchens dated 2-20-76, recorded 2-20-76 in volume 1031 at page 899.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than those specifically mentioned herein, be considered a part of the real estate.

GC10 ----- JN2679 639

3.0001

46



0457

4328 RV-2