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DONNIE S. TANKERSLEY
R.M.C.

MORTGAGE

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THIS MORTGAGE is made this 19th day of JUNE 19.79., between the Mortgagor, GARRY WARREN WOODRUFF & LYNN H. WOODRUFF (herein "Borrower"), and the Mortgagee, South Carolina Federal Savings & Loan Association, a corporation organized and existing under the laws of United States of America, whose address is Hampton Street Columbia, South Carolina (herein "Lender").

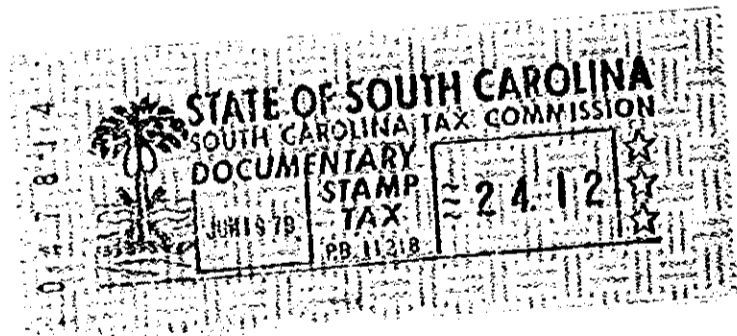
WHEREAS Borrower is indebted to Lender in the principal sum of SIXTY THOUSAND THREE HUNDRED (\$60,300.00) Dollars, which indebtedness is evidenced by Borrower's note dated June 19, 1979 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 1, 2009

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the northernmost portion of Lot No. 38 as shown on plat of property of William R. Timmons, Jr., prepared by C. O. Riddle, sated July 1967, which plat is of record in the RMC Office for Greenville County in Plat Book 000 at page 193, being more specifically shown on plat entitled "Drawn for E. M. Hanna", prepared by Carolina Surveying Co., dated April 16, 1976, which plat is recorded in the RMC Office for Greenville County in Plat Book 58 page 40, and having according to said latter plat, the following metes and bounds, to-wit:

Beginning at an iron pin at the joint front corner of Lots Nos. 37 & 38, on the westerly side of Driftwood Drive and running thence down the westerly side of Driftwood Drive S. 14-52 E. 125 feet to an iron pin; running thence S. 75-08 W. 405.85 feet to an iron pin on county road; thence down said county road N. 3-34 E. 131.75 feet to an iron pin, joint rear corner of Lots Nos. 37 & 38; running thence down joint line of said lots N. 75-08 E. 364.2 feet to the beginning corner. (Being the northernmost portion of original Lot No. 38 and containing 1.10 acres, more or less.

This is the same property conveyed to mortgagors by Harry M. Melton & Barbara S. Melton by deed of even date herewith, to be recorded.



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which has the address of Route # 6 Driftwood Dr, Piedmont, S. C. 29673 (herein "Property Address");

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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