

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS, M. William Bashor, Jr. and Anne L. Bashor

hereinafter called the mortgagor(s), is (are) well and truly indebted to Community Bank

hereinafter called the mortgagee(s), in the full and just sum of Sixty Thousand (\$60,000.00)

Dollars, in and by a certain promissory note in writing of even date herewith, due and payable as follows: due and payable in full one (1) year from date

with interest from date at the rate of 12 3/4% per centum per annum until paid; interest to be computed and paid quarterly and if unpaid when due to bear interest at the same rate as principal until paid, and the mortgagor(s) has (have) further promised and agreed to pay a reasonable amount due for attorney's fee if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the mortgagor(s) in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents to grant, bargain, sell and release unto the said mortgagee(s) the following described real property:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina known and designated as Lot No. 4 on plat of Audubon Forest, Map No. 2, said plat recorded in the R.M.C. Office for Greenville County in Plat Book BB, Page 197, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING AT an iron pin on the northern side of Audubon Road at the joint front corner of Lots 3 and 4 and running thence with common line of said lots, N. 14-45 E., 332 feet to a point in the center of branch; thence with the center of said branch, the traverse of which is S. 61-19 E., 166.3 feet to a point; thence continuing with the center of said branch, the traverse of which is N. 80-41 E., 65.4 feet to a point; thence S. 22-00 W., 357 feet to a point on the northern side of Audubon Road; thence, with the said Road, N. 55-58 W., 26.4 feet; N. 61-08 W., 89.2 feet and N. 70-12 W., 64.4 feet to point of beginning.

For deed into mortgagors, see deed from Allen L. Causey and Leila J. Causey, dated February 12, 1970, and recorded in Deed Book 884 at page 376.

This mortgage is junior and subordinated to that certain mortgage given to Family Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County, in Mortgage Book 1332 at page 545, and having a current balance of \$46,105.75.

STATE OF SOUTH CAROLINA DOCUMENTARY TAX COMMISSION STAMP TAX \$24.00

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