

AND IT IS AGREED by and between the parties that in the case of foreclosure of this mortgage, by suit or otherwise, the mortgagee shall recover of the mortgagor a reasonable sum as attorney's fee, which shall be secured by this mortgage, and shall be included in judgment of foreclosure.

WITNESS the Hand and Seal of said mortgagor.

Signed, Sealed and Delivered  
in the Presence of

*S. Gray Walsh*  
*Wanda S. Williams*

*Rebecca F. Collins*..... (L.S.)  
Rebecca F. Collins  
..... (L.S.)  
..... (L.S.)  
..... (L.S.)

State of South Carolina, }  
Greenville County.

PERSONALLY appeared before me Wanda S. Williams  
and made oath that he/she saw the within-named mortgagor Rebecca F. Collins  
sign, seal, and, as his act and deed, deliver the within-written Mortgage; and that he/she  
with S. Gray Walsh witnessed the execution thereof.  
Sworn to before me this 1st

day of June....., A.D. 1979...  
*S. Gray Walsh* (L.S.)  
Notary Public for South Carolina.  
My Commission Expires 2/2/79

*Wanda S. Williams*  
(Witness)

N/A Mortgagor is a woman.

State of South Carolina, }  
County.

RENUNCIATION OF DOWER

I, \_\_\_\_\_, Notary Public \_\_\_\_\_, do hereby certify  
unto all whom it may concern, that Mrs.  
the wife of the within-named  
did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely,  
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever  
relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors  
and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises with-  
in mentioned and released.

Given under my Hand and Seal this  
day of....., A.D. 19.....  
..... (L.S.)  
Notary Public for South Carolina.  
My Commission Expires.....

.....  
(Wife)

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this \_\_\_\_\_ day of \_\_\_\_\_,  
19\_\_\_\_\_.

Witness:  
\_\_\_\_\_

UNION HOME LOAN CORPORATION OF SOUTH  
CAROLINA

By: \_\_\_\_\_

RECORDED JUN 4 1979 35771  
at 12:20 P.M.

0879

4328 RV-2