

AND IT IS AGREED by and between the said parties that said Mortgagor, James A. Brown and Wilma L. Brown (Names) to hold and enjoy the said Premises until default shall be made.

WITNESS their (his, her, their) hand(s) and seal(s) this 30th day of May in the year of our Lord one thousand, nine hundred and Seventy Nine

Signed, sealed and delivered in the presence of  
(WITNESS) C. L. McLaurin Jr.  
B. L. Reynolds } (MORTGAGORS) James A. Brown (L.S.)  
Wilma L. Brown (L.S.)  
\_\_\_\_\_  
\_\_\_\_\_ (L.S.)

The State of South Carolina }  
Greenville County } Probate

PERSONALLY appeared before me C. L. McLaurin, Jr. and made oath That he saw the within named James A. Brown and Wilma L. Brown sign, seal and as B. L. Reynolds act and deed deliver the within written deed, and that he with B. L. Reynolds witnessed the execution thereof.

Sworn to before me this 30th day of May A.D. 19 79  
Mary G. Talley (L.S.)  
Notary Public for South Carolina } C. L. McLaurin Jr.

The State of South Carolina }  
Greenville County }

I, Mary G. Talley a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Wilma L. Brown, the wife of the within named James A. Brown, did this day appear before me, and upon being

privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Commercial Credit Plan Incorporated

Greenville, S. C. (City) 607 N. Main St. (Address of Mortgagee)  
and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released Given under my Hand and Seal, this 30th day of May A.D. 19 79

Mary G. Talley (L.S.)  
Notary Public for South Carolina } Wilma L. Brown (Wife's signature)

(CONTINUED ON NEXT PAGE)

THE NAME AND MAILING ADDRESS OF THE MORTGAGEE IS  
**COMMERCIAL CREDIT PLAN INCORPORATED**  
\$12,000.00  
733 1/2 Highway 104, P.O. Box 104, Ft. Hill, Pa 17042  
613 255-1111

I hereby certify that the within Real Estate Mortgage was filed for record in my office at M. o'clock on the day of . 19 . and was immediately entered upon the proper indexes and duly recorded in Book of Real Estate Mortgages, page \_\_\_\_\_ Clerk of Court of Common Pleas and General Sessions for County, S. C.

COMMERCIAL CREDIT PLAN INCORPORATED

TO

FROM

REAL ESTATE MORTGAGE

X 355639 X

0786