

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C.

Mortgagees' Address:

103 Belmont Avenue
Greenville, SC 29601

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: ALWIN G. PITTMAN

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto VIRGINIA GARRISON LINDLER and GRACE GARRISON HUFF

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of SEVEN THOUSAND AND NO/100

(\$7,000.00)----- DOLLARS (\$ 7,000.00),

with interest thereon from date at the rate of nine per centum per annum, said principal and interest to be repaid:

\$145.31 per month including principal and interest computed at the rate of nine (9%) per cent per annum on the unpaid balance, the first payment being due July 1, 1979 and a like payment being due on the first day of each month thereafter for a total of sixty (60) months,

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

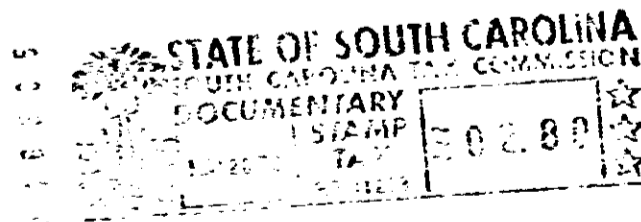
"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township near Judson Mill being shown as Lot No. 10 on plat of Property of N. H. Harris as recorded in the RMC Office for Greenville County in Plat Book E at page 208, said lot having a frontage of 80 feet on the eastern side of Florida Avenue and described as follows:

"BEGINNING at an iron pin on the eastern side of Florida Avenue at the corner of Lot 8 and running thence with the eastern side of said Avenue S 22-10 E 80 feet to an iron pin, corner of Lot 12; thence with line of said lot N 71 E 151.09 feet to iron pin; thence in a northerly direction 80 feet, more or less, to iron pin, corner of Lot 8; thence with the line of said lot S 71 W 159.98 feet to the beginning corner."

This is the same property conveyed to the mortgagor by deed of the mortgagees, to be recorded herewith.

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Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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