

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN

WHEREAS, Larry J. and Elaine B. Fisher
(hereinafter referred to as Mortgagor) is well and truly indebted to Southern Bank and Trust Co., Inc., Mauldin
Square, Mauldin, S.C. 29662

FILED
GREENVILLE CO. S.C.
MAY 22 1:30 PM '79
DONNIE S. PARKERSLEY
R.M.C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the sum of
Dollars (\$4860.00) due and payable

Four Thousand Eight Hundred sixty and 00/100
*****Amount Financed \$3655.20***** in 36 equal payments of \$135.00 with the
first payment being due June 16, 1979 and the final payment being due May 16, 1982.

with interest thereon from date of the rate of 19.55 per centum per annum, to be paid: Monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the
Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and
of and other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his ac-
count by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid
by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bar-
gained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

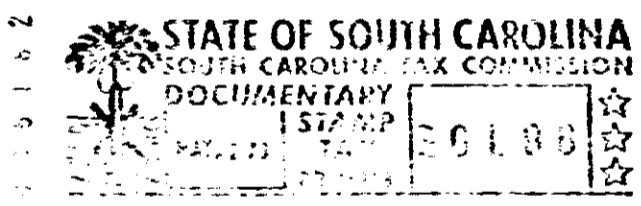
"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and
being in the State of South Carolina, County of Greenville

All that piece, parcel or lot of land in the County of Greenville, State of South
Carolina, situate, lying and being on the northeastern side of Pembroke Lane and
being known and designated as Lot No. 4 on a plat entitled "Property of Leslie &
Shaw " recorded in the RMC Office for Greenville County in Plat Book MM at Page 65
and having such metes and bounds as shown thereon, reference to said plat being
made for a more complete description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning
ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein by deed from
James M. Thompson recorded in the RMC Office for Greenville, County in Deed Book
918 at Page 298 on June 18, 1971.

The mailing address of the Grantees herein is 9 Pembroke Lane, Taylors, S.C. 29687.
-276- P16.1-1-192



GCTO --- / MY2279 1142 2.50CT

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or ap-
purtaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and light-
ing fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such
fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good
right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encum-
brances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises un-
to the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

0368

4328 RV-2