

FILED
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USDA-FmHA
Form FmHA 427-1 SC
(Rev. 10-12-78)

SUPPLEMENTAL
REAL ESTATE MORTGAGE SOUTH CAROLINA

DONNIE S. TAYLOR
M.C.

SUPPLEMENTAL
THIS MORTGAGE is made and entered into by BETTY R. DOCKINS

residing in Greenville County, South Carolina, whose post office address is
1213 Davenport Road, Simpsonville, South Carolina 29681
herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
12/22/75	\$22,900.00	9%	12/22/2008

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949.

This instrument also secures the recapture of any interest credits, or subsidy which may be granted to the borrower by the government pursuant to 42 U.S.C. 1490A

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and be harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of Greenville

that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Simpsonville, Austin Township, being known and designated as Lot 696, Westwood Subdivision, Section 6, Sheet 1 of 2, made by Piedmont Engineers and Architects and recorded in the RMC Office for Greenville County, South Carolina in Plat Book 4-X at Page 100, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Davenport Road at the joint corner of Lots 695 and 696 and runs thence along the line of Lot 695, N. 5-10 W. 140.3 feet to an iron pin; thence along the line of Lot 687, N. 89-55 E. 86 feet to an iron pin; thence along the line of Lot 697, S. 5-10 E. 138.84 feet on the north side of Davenport Road; thence along Davenport Road, S. 88-57 W. 85.55 feet to the beginning corner.

The same property described in mortgage granted by James K. Golden and Ann W. Golden dated December 22, 1975, recorded in Book 1356 at Page 495.

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