

WITNESS the hand and seal of the Mortgagor this 7th day of May in the year of our Lord one thousand nine hundred and ^{two}seventy-nine and in the ~~1909~~ hundred and third year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered
In the Presence of:

Linda B. Osborne _____ (L. S.)
James G. Johnson, III _____ (L. S.)
Nancy Sue Wade Cobb _____ (L. S.)

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY)

PERSONALLY APPEARED before me Linda B. Osborne and made oath that she saw the within-named Nancy Sue Wade Cobb sign, seal, and as her act and deed, deliver the within-written Mortgage, and that she with James G. Johnson, III, witnessed the execution thereof.

SWORN TO BEFORE ME THIS)
7th day of May, A. D. 1979)
James G. Johnson, III (L. S.))
Notary Public for South Carolina)
My Commission Expires 8/12/80)

Linda B. Osborne

STATE OF SOUTH CAROLINA)
COUNTY)

NOT NECESSARY - WOMAN MORTGAGOR
RENUNCIATION OF DOWER

I, _____, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. _____, the wife of the within-named _____, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS)
_____ day of _____, A. D. 19____)
_____ (L. S.))
Notary Public for South Carolina)
My Commission Expires _____)

RECORDED MAY 15 1979

MC-5M 38 (S.C.)

at 11:32 A.M.

33281

Richardson And Johnson, P. A., Attorneys At Law
P. O. Box 2348 - 8 Williams Street
Greenville, South Carolina 29602
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Nancy Sue Wade Cobb

To
United Virginia Mortgage Corporation
Suite 106, Piedmont Center
Greenville, S. C. 29615

MORTGAGE REAL ESTATE

I hereby certify that the within Real Estate Mortgage was filed for record in my office at _____ M. o'clock on the _____ day of _____, 19____, and was immediately entered upon the proper indexes and duly recorded in Book _____ of Real Estate Mortgages, page _____ Clerk of Court of Common Pleas and General Sessions for _____ County, S. C.