

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

va 1400 145

Personally appeared before me Cynthia P. Wright and made oath that he saw  
the within-named R. Franklin Smith

sign, seal, and as his act and deed deliver the within mortgage, and that he, with

Randolph W. Hunter witnessed the execution thereof.

Sworn to and subscribed before me

this the 11 day of May, 1979

Cynthia P. Wright (L.S.)  
Notary Public for South Carolina.  
My Commission Expires 2-6-89

*Randolph W. Hunter*

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Cynthia P. Wright, Notary Public for South Carolina, do hereby certify unto all  
whom it may concern that Syble T. Smith, the wife of the within-named

R. Franklin Smith, did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or  
fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The  
Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her right and  
claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal this 11 day

of May, 1979  
Cynthia P. Wright (L.S.)  
Notary Public for South Carolina.  
My Commission Expires 2-6-89

*Syble T. Smith*

ASHMORE & HUNTER  
MAY 11 1979 ✓ X 32976X

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

MORTGAGE LOAN NO. S.43-3-6530182-1

R. Franklin Smith

TO  
THE FEDERAL LAND BANK  
OF COLUMBIA  
P.O. Box 1499, Columbia, SC, 29202  
STATE OF SOUTH CAROLINA,  
COUNTY OF

I hereby certify that the within mortgage was  
filed and/or lodged for record in my office at  
1:32 P.M. o'clock on the 11th day of  
May, 1979, and immediately en-  
tered on the proper indexes and duly recorded  
in Real Estate Mortgage Book 1466, at  
Page 145

Clerk of Court of Common Pleas and General  
Sessions, Register of Mesne Conveyance.

THE FEDERAL LAND BANK  
OF COLUMBIA

\$49,000.00  
4.7 acres Anderson Ridge Rd.

STATE OF SOUTH CAROLINA  
COUNTY OF

Personally appeared before me \_\_\_\_\_, and made oath that  
he saw the within-named \_\_\_\_\_,

a corporation, by \_\_\_\_\_, as its President, and  
\_\_\_\_\_, as its Secretary, for and as the act and deed of the

said corporation, sign, seal and deliver the within mortgage, and that  
with \_\_\_\_\_, witnessed the execution thereof.

SWORN to and subscribed before  
me this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_

\_\_\_\_\_  
(L.S.)  
Notary Public for South Carolina.  
My Commission Expires \_\_\_\_\_

RECORDED MAY 11 1979 at 1:32 P.M.

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