

FILED
GREENVILLE CO. S. C.

VOL 1400 PAGE 7

MAY 1 9 50 AM '79

BONNIE S. TANKERSLEY
R.M.C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) RELEASE FROM MORTGAGE

FOR VALUE RECEIVED, the undersigned, FIRST FEDERAL SAVINGS & LOAN ASSOCIATION, the owner and holder of a certain note and mortgage recorded November 9, 1978 in the Greenville County R.M.C. Office in Mortgage Book 1449 at Page 760, does hereby release from the lien of said note and mortgage, the following described real estate:

ALL that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, on the southwestern side of LaJuan Drive and being known and designated as Lot No. 19 according to a plat entitled Stratford, Section II prepared by Campbell & Clarkson Surveyors, Inc., dated September, 1975, and recorded in the Greenville County R.M.C. Office in Plat Book 5 D at Page 90, with reference to said plat being hereby craved for the metes and bounds description of said lot.

Except as set forth hereinabove, the lien of said note and mortgage, as it affects other real estate owned by the Mortgagor, shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have caused this Release to be executed this 27 day of April, 1979.

Witness:

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

Marsha A. Draxnell

BY: Peggy W. Deary

Linda C. Knight

TITLE: Assist. Vice Pres.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) P R O B A T E

PERSONALLY appeared the undersigned witness who made oath that (s)he saw the within named First Federal Savings & Loan Association, by its duly authorized officer, sign, seal, and as its act and deed, deliver the within written Release and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this
27 day of April, 1979.

Marsha A. Draxnell

Linda C. Knight
Notary Public for South Carolina

My Commission Expires: 2-4-88

RECORDED MAY 1 1979
at 9:50 A.M.

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