

FILED
GREENVILLE CO. S. C.

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FEE SIMPLE

DONNIE S. TANKERSLEY
R.M.C.

SECOND MORTGAGE

Mortgagee's Address:
Suite 103 Piedmont Center
33 Villa Road
Greenville, SC 29607

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THIS MORTGAGE, made this 24th day of April
19 79 by and between Melvin Martin Griffin

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").

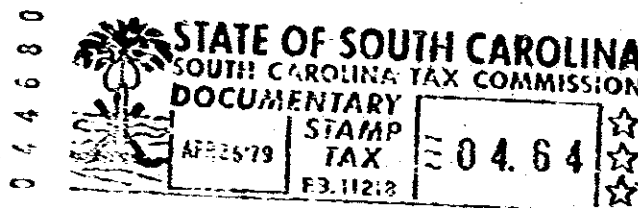
WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Eleven thousand five hundred ninety and No/100ths Dollars (\$ 11,590.00), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on May 15, 1989.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that piece, parcel or lot of land, situate, lying and being on the northwestern side of Evergreen Circle in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 9 and a Portion of Lot No. 8 on Plat of Lakewood recorded in Plat Book BBB at Page 181 and being described more particularly according to a plat of Revision of Lots 7, 8, 9 and 10 of Lakewood, recorded in Plat Book SSS at Page 221, to-wit:

BEGINNING at an iron pin on the northwestern side of Evergreen Circle at the joint front corner of Lots 9 and 10 and running thence along said Circle N. 36-20 E. 120 feet to an iron pin; thence N. 53-39 W. 187.9 feet to an iron pin; thence S. 31-46 W. 120.55 feet to an iron pin at the joint rear corner of Lots 9 and 10; thence along the common line of said Lots S. 53-40 E. 178.3 feet to an iron pin, the point of beginning.

DERIVATION: Deed of Levis L. Gilstrap, recorded June 5, 1970 in Deed Book 891 at Page 317.



TOGETHER with the improvements thereon and the rights and appurtenances thereto belonging or appertaining. The land and improvements are hereinafter referred to as the "property".

SUBJECT to a prior mortgage dated 1/8/70 , and recorded in the Office of the Register of Mesne Conveyance (Clerk of Court) of Greenville County in Mortgage Book 1145 , page 577, recorded on the same date, said mortgage being to First Federal S & L Association.

TO HAVE AND TO HOLD all and singular the said premises unto the said mortgagee, its successors and assigns forever, and the mortgagor hereby binds himself, his successors, heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and assigns, from and against himself, his successors, heirs, executors, administrators and assigns, and all other persons whomsoever lawfully claiming or to claim the same or any part thereof.

PROVIDED, that the Mortgagor shall well and truly pay or cause to be paid the Mortgage Debt hereby secured when and as the same shall become due and payable according to the tenor of the said Note and shall perform all the covenants herein on the Mortgagor's part to be performed, then this Mortgage shall be void.

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