

Greenville

in the County of ____

MORTGAGE

THIS MORTGAGE is made this . 19_79, between the Mortgagor,	20th Robert A. Van V	day of Joorhis, III and	April Karen W. Va	an Voorhis
Towns, bootton with the base,	, (herein "Bo			
Savings and Loan Association, a coof America, whose address is 301 C				
WHEREAS, Borrower is indebted	to Lender in the p	rincipal sum of	ifty-Seven '	<u> </u>
Five Hundred and No/100	Dollar	s, which indebtedn	ess is evidence	d by Borrower's
note dated April 20, 1979 and interest, with the balance of th	, (herein "Note"), providing for mo	nthly installme	ents of principal
2009;	•	•		
TO SECURE to Lender (a) the re	epayment of the in	debtedness evidenc	ed by the Not	e, with interest
thereon, the payment of all other sur				
the security of this Mortgage, and the contained, and (b) the repayment of	of any future advar	ices, with interest t	thereon, made	to Borrower by
Lender pursuant to paragraph 21 h				

grant and convey to Lender and Lender's successors and assigns the following described property located

__, State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, at the southeastern corner of the intersection of Cannon Circle and Riddle Road and being known and designated as Lot No. 137 on a plat of PINE BROOK FOREST Subdivision recorded in the RMC Office for Greenville County in Plat Book 4-X at Pages 48 and 49 and being shown on a more recent plat entitled "Property of Robert A. Van Voorhis, III and Karen W. Van Voorhis", prepared by Carolina Surveying Company, dated April 20, 1979, and recorded in the RMC Office for Greenville County in Plat Book 7-D at Page 74, and having, according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Riddle Road, joint front corner of Lots 137 and 136 and running thence S.08-45 E. 155.7 feet to an iron pin; running thence S.80-37 W. 146.4 feet to an iron pin on the eastern side of Cannon Circle; running thence with the eastern side of Cannon Circle, N.06-15 W. 62.1 feet to an iron pin; thence continuing with the eastern side of Cannon Circle, N.06-10 E. 90.2 feet to an iron pin at the southeastern corner of the intersection of Cannon Circle and Riddle Road; running thence N.51-10 E. 35.7 feet to an iron pin on the southern side of Riddle Road; running thence with the southern side of Riddle Road, N.87-35 E. 90 feet to the point of beginning.

THIS is the same property as that conveyed to the Mortgagors herein by deed from M. L. Lanford, Jr., recorded in the RMC Office for Greenville County on April 23___, 1979.

THE mailing address of the Mortgagee herein is P. O. Drawer 408, Greenville, South Carolina 29602.

vhich has the address of _	Route 14, One Cannon Circle, Greenvi	lle	
	(Street)	(City)	
South Carolina 29607	(herein "Property Address");		
(State and Zin Code)			

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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