TRANSOUTH FINANCIAL CO	
P.O. BOX 488 MAULDIN, SC 29662	H. Michael Spivey FILED
STATE OF SOUTH CAROLINA	GREENVILLE CO. S. C. VOL 1403 PAGE 171
COUNTY OF GREENVILLE	EFR 13 2 09 PH 179 MORTGAGE OF REAL ESTATE
	DONNIE S. TANKERSLEY R M.C.
Whereas, LOUIS E. AND BESS	
of the County ofGREENVILLE	, in the State aforesaid, hereinafter called the Mortgagor, is
indebted to TRANSOUTH FINAL	NCIAL CORPORATION
a corporation organized and existing und	er the laws of the State of South Carolina, hereinafter called Mortgagee, as of even date herewith, the terms of which are incorporated herein by reference
Three Thous	sand Seven Hundred
in the principal sum of 101 by -0110 b and,	and 33/100Dollars (\$ 3,741.33),
secured by this mortgage, the same as the indebtedness and future advances outstan	onal advances, plus interest thereon, attorneys' fees and Court costs shall stand original indebtedness, provided, however, that the total amount of existing ading at any one time may not exceed the maximum principal amount of AND NO/100 Dollars (\$\frac{25,000.00}{}}.
plus interest thereon, attorneys' fees and	Court costs.
thereof to the Mortgagee, and also in corwell and truly paid by the Mortgagee at hereby acknowledged, has granted, bargain	in consideration of the aforesaid debt and for better securing the payment asideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand and before the sealing and delivery of these presents, the receipt whereof is ned, sold, assigned, and released, and by these presents does grant, bargain, sell, a successors and assigns the following-described property:
or to be constructed there Carolina, County of Green as Lot #93 in the Subdivision being recorded	arcel or lot of land with all improvements thereon con, situate, lying and being in the State of South wille in Austin Township, being known and designated sion known as Eastdale Subdivision, plat of said in the R.M.C. Office for Greenville County in and 119 and being more fully described as follows:
with Lot #94 and running t pin; thence N. 75-00 W. 13	on the southern side of Mimosa Drive, joint corner thence along said lot S. 15-00 W. 200 ft. to an iron 10 ft. to an iron pin; thence N. 15-00 E. 200 ft. to we; thence along said Drive S. 75-00 E. 110 ft. to
This is the identical proposed for Levis L. Gilstrap which County in Deed Book 763 at	perty conveyed to the above named mortgagors by deed a was recorded in the R.M.C. Office for Greenville to Page 336 on 12/14/64.

This mortgage is junior in lien to that mortgage given to First Federal

DESCRIPTION CONTINUED ON REVERSE...

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