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P. O. Box 10148,
Greenville, S. C. 296087 CO. SMORTGAGE

Onymie S. A. M. Eng. Ex. 12th

Thomas E. Bush

Terrin "Borrowe" April THIS MORTGAGE is made this. 27 12th day of API 11

19. 79, between the Mortgagor, Thomas E. Bush and Elizabeth F. Bush .(herein "Borrower"), and the Mortgagee, .. CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION , a corporation organized and existing under the laws of South Carolina , whose address is P. O. Box 10148 Greenville, South Carolina (herein "Lender").

> WHEREAS, Borrower is indebted to Lender in the principal sum of ... THIRTY-TWO, THOUSAND ... dated. April . 12. . 1979... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ...... April 1. 1. 2004 ...

> To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of .... Greenville ...... State of South Carolina:

ALL that certain piece, parcel, or lot of land, situate, lying and being near the City of Greenville, Greenville County, South Carolina, being shown and designated as Lot 41 on a Plat of Section 2, PINE-HURST, property of W. J. Burty, plat of which was prepared by J. Mac Richardson, March 1960, recorded in the RMC Office for Greenville County in Plat Book MM, at Page 153, and having, according to said Plat, the following metes and bounds:

BEGINNING at an iron pin on the eastern side of Linden Drive, joint front corner of Lots 40 and 41, and running thence along the line of these lots, N 81-15 E, 175.6 feet to an iron pin; running thence S 13-36 E, 90.03 feet to an iron pin at the joint rear corner of Lots 41 and 42; running thence S 81-15 W, 182.6 feet to an iron pin on the eastern side of Linden Drive; running thence along the eastern side of Linden Drive, N 9-09 W, 90 feet to an iron pin, the point of beginning.

This is the same property conveyed to the Mortgagors herein by deed of Mildred B. Griffin, dated April 12, 1979, to be recorded simultaneously herewith.

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(City) .....(herein "Property Address"); (State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against ail claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

MORTGAGE

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