

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

GREENVILLE CO. S. C.
APR 9 11 45 AM '79
ANNIE S. TAYLOR
R.H.

CITIZENS B. & L. ASSOCIATION
P. O. BOX 388, 117 TRADE ST.
GREER, S. C. 29651

To All Whom These Presents May Concern:

I, James L. Langford

SEND GREETING:

WHEREAS, I the said James L. Langford

in and by my certain promissory note in writing of even date with these Presents, as well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Fifteen Thousand and No/100 ----- (\$ 15,000.00) Dollars, with interest from the date hereof at the rate of Ten & 1/4 per cent (10 1/4 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Sixty Three and 50/100 ----- (\$ 163.50) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said James L. Langford, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville County Chick Springs Township, in the City of Greer, located on the Northeast side of Maryland Ave., and being shown and designated as all of lot number FIFTY SIX (56) on plat of property of Development No. 2, Victor Monaghan Col, Division of J. P. Stevens & Co., Inc., prepared by Dalton & Neves, Surveyors, dated April 1947 and recorded in plat book "P" page 119, Greenville County R. M. C. Office to which plat reference is hereby made for a more complete description as to metes and bounds.

This is the same conveyed to James L. Langford by William Paul Lister by deed recorded July 13, 1965 in deed book 777 page 402, Greenville County R. M. C. Office.

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STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
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PB 11218
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