

FILED  
GREENVILLE CO. S. C.

VOL 1461 PAGE 158

MAR 29 11 13 AM '79

DONNIE S. TANGERSLEY  
S.M.C.

STATE OF SOUTH CAROLINA )

COUNTY OF GREENVILLE )

RELEASES FROM MORTGAGES

FOR VALUE RECEIVED, Southern Service Corporation, the owner and holder of two mortgages given by College Properties, Inc., one being in the original sum of \$600,000.00 dated November 20, 1978, which mortgage was recorded in the RMC Office for Greenville County on November 20, 1978 in Mortgage Book 1450, at Page 777 and the other mortgage being in the original sum \$85,000.00 dated November 20, 1978, which mortgage was recorded in the RMC Office for Greenville County, South Carolina, on November 20, 1978 in Mortgage Book 1450, at Page 779, does hereby release, relinquish and forever discharge from the lien of said mortgage (retaining its lien, however, on the balance of the property) the following described real estate:

"ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 13-A of McDaniel Heights Horizontal Property Regime as is more fully described in Master Deed dated February 28, 1979, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1098 at Pages 337 through 404, inclusive, and survey and plot plan recorded in the RMC Office for Greenville County in Plat Book 6V at Pages 52 through 54."

Dated at Greenville, S. C., this the 21st day of March, 1979.

SOUTHERN SERVICE CORPORATION

IN THE PRESENCE OF:

*Dianne J. Hinson*  
*Michael B. Turner*

BY: *Ned R. Arndt*  
AND: *Thomas M. Creech*

STATE OF SOUTH CAROLINA )  
  )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Southern Service Corporation, by its duly authorized officers, Ned R. Arndt as Executive Vice President and Thomas M. Creech as Secretary, sign, seal and deliver the within written Release of Mortgage and that (s)he with the other ascribed witness witnessed the execution thereof.

*Dianne J. Hinson*

SWORN to before me this the

21st day of March, 1979.

*Michael B. Turner* (L.S.)  
Notary Public for South Carolina

My Commission Expires: 6/27/88

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RECORDED MAR 29 1979 at 11:13 A M

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