

MORTGAGE OF REAL ESTATE  
GREENVILLE CO. S. C.

State of South Carolina }  
COUNTY OF GREENVILLE }  
CITIZENS B. & L. ASSOCIATION  
P. O. BOX 388, 117 TRADE ST.  
GREER, S. C. 29651  
DOHNIE S. TANKERSLEY  
R.M.C.

To All Whom These Presents May Concern:

We, George Michael Howell and Sylvia O. Howell SEND GREETING:

WHEREAS, we the said George Michael Howell and Sylvia O. Howell  
in and by our certain promissory note in writing of even date with these Presents, are well  
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
Nineteen Thousand and No/100 - - - - - (\$ 19,000.00 ) Dollars,  
with interest from the date hereof at the rate of ten 1/4 per cent (10.25%) per annum, unaid interest to  
bear interest at the same rate, to be repaid in installments of Two Hundred Seven and 10/100 - - -  
- - - - - (\$ 207.10 ) Dollars  
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
the option of the holder become immediately due and payable, and said note further providing for a reasonable  
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said George Michael Howell  
and Sylvia O. Howell, in consideration of the said debt and sums of money  
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,  
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
Dollars to us the said mortgagor\_s in hand well and truly paid by the said mortgagee, at and  
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND  
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter  
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the  
City of Greer, on the West side of Fleming Drive, being known and designated as Lot  
No. 29 on a plat of the W. H. Brockman Estate, recorded in Plat Book H at page 132,  
and as more recently shown on a plat of property prepared for Charles T. and Ola S.  
Lynn, by H. S. Brockman, surveyor, dated January 29, 1960, recorded in Plat Book II  
at page 152 and according to plat, having the following metes and bounds:

BEGINNING on an iron pin on the West side of Fleming Drive, joint corner Lots  
Nos. 28 and 29, and running thence as dividing line between said lots, S. 57-49 W.  
250 feet to an iron pin, corner of Lot No. 44; thence with the line of Lot No. 44  
and 43, S. 78-00 E. 130 feet to an iron pin, corner of Lot No. 30; thence with the  
line of Lot No. 30, N. 45-44 E. 150 feet to an iron pin on the West edge of Fleming  
Drive; thence therewith N. 23-48 W. 60 feet to the point of beginning.

This is the same as conveyed to us by Ola S. Lynn by deed dated September 25, 1973  
recorded in deed book 985, page 36, Greenville County R. M. C. Office on the 27th of  
September, 1973.

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DOCUMENTARY  
STAMP  
TAX  
RD. 11218  
\$ 07.80

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