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STATE OF ALABAMA MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE HOUSING AUTHORITY , a corporation, its successors and assigns, that certain mortgage ____to Colonial Mortgage Company, executed by Thomas E. Keith in the principal sum of \$37,550.00 , dated the 9th day of February , 19 79 , and filed for record on the $\underline{12th}$ day of $\underline{February}$, 19 79, in the office of the MVehre loff Mounty for Greenville County, South Carolina, in Book 1457 at Page 320, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. its TO HAVE AND TO HOLD unto the said (SOUTH CAROLINA STATE HOUSING AUTHORITY ,) successors and assigns, FOREVER. IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its _, and attested and its corporate seal to be hereto affixed by ____, as its <u>Assistant Secretary</u>, both duly authorized, on this the 27th day of FEB ATTEST: STATE OF ALABAMA MONTGOMERY COUNTY Personally appeared before me, the undersigned Notary Public, Helen Luster who Being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker , its Vice President and Joye H. Stock its Assistant sign, seal, and as its act and deed deliver the foregoing assignment, and that Secretary witnesses the due execution thereof. Margo Rabren she with ហំ 79 Sworp to and subscribed before me this the 27th day of

This Instrument Prepared By: COLONIAL MORTGAGE COMPANY P.O. Box 2571 Montgomery, Al. 36105

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My commission expires:

RECORDEL MAR 5 1979 at 4:10 P.M.

8-31-87

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