26th day of February in the year of our Lord one WITNESS the hand and seal of the Mortgagor this two and in the men hundred and third year of the Sovereignty thousand nine hundred and seventy-nine and Independence of the United States of America. Signed, Seeled and Delivered In the Presence of: (L. S.) STATE OF SOUTH CAROLINA COUNTY **GREENVILLE** PERSONALLY APPEARED before me Linda B. Osborne and made oath that she saw the within-named Lawrence E. Spahr and Patricia P. Spahr sign, seal, and as their act and deed, deliver the within-written Mortgage, and that she with lames G. Johnson, III, witnessed the execution thereof. SWORN TO BEFORE ME THIS Linda B. Osborne 8/12/80 My Commission Expires STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY GREENVILLE I. James G. Johnson, III, a Notery Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. Patricia P. Spahr , the wife of the within-named Lawrence E. Spahr did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN UNDER MY HAND AND SEAL THIS My Commission Expires 8/12/80 MC-SM 38 (S.C.) RECORDED MAR 5 1979 at 2:50 P.M. <u>₹</u> Richardson And Johnson, P. A., Attornoys At P. O. Box 23:8 - 8 Williams Street United Virginia Mortgage Suite 106, Piedmont Cent Greenville, S. C. 29615 I bereby certify that the within Real Esta , and was immediate of Real Est Clerk of Court of Common Pleas and Gene Q Mortgage was filed for record in my office and duly County, S. Greenville, South Carolina 29602 STATE OF SOUTH CAROLINA Spahr and MORTGAGE REAL ESTATE GREENVILLE Spahr M. o'clock on the Lawrence E. Patricia P. entered upon the proper Corporation . 19 COUNTY OF corded in Book Mortgages, page

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