

Mortgagee's Address:
33 Villa Rd., Suite 103
Piedmont Center, Greenville, SC
29607

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GREENVILLE CO. S. C.

FEE SIMPLE

FEB 27 11 27 AM '79 SECOND MORTGAGE

BOOK 1458 PAGE 380

DONNIE S. TANKERSLEY
THIS MORTGAGE, made this 26th day of February

19 79 by and between CLARENCE L. TRIPP

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").

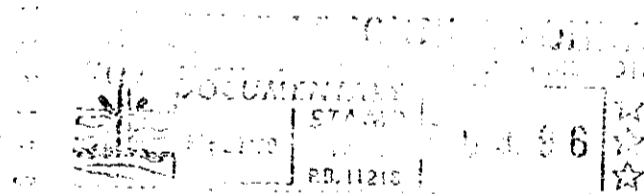
WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of **Nine thousand eight hundred seventy & No/100ths Dollars (\$ 9,870.00)** (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on **March 15, 1989.**

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

on Creighton Street
ALL that certain piece, parcel or lot of land, situate, lying and being/in the State of South Carolina, County of Greenville, shown and designated as Lot No. 9 on Plat of Colonial Hills, Section III, prepared by Piedmont Engineers and Architects, dated May 7, 1975 and recorded in the RMC Office for Greenville County in Plat Book BBB at Page 91, and being described more particularly according to said plat, to-wit:

BEGINNING at a point on the southwestern corner of Creighton Street at the joint front corner of Lots 8 and 9 and running thence S. 09-45 W. 100 feet to the corner of lots 9 and 10; thence with the common line of Lots 9 and 10 N. 80-15 W. 150 feet to the joint rear corner of said lots; thence running with the rear line of Lot No. 9, N. 09-45 E. 100 feet to a point at the joint rear corner of Lots 8 and 9; thence S. 80-15 E. 150 feet to the point of beginning.

Derivation: Deed of J. P. Medlock, recorded October 14, 1965 in Deed Book 784 at Page 98.



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TOGETHER with the improvements thereon and the rights and appurtenances thereto belonging or appertaining. The land and improvements are hereinafter referred to as the "property".

SUBJECT to a prior mortgage dated October 14, 1965, and recorded in the Office of the Register of Mesne Conveyance (Clerk of Court) of Greenville County in Mortgage Book 1010, page 564, said mortgage being to Greer Federal S & L Association.

TO HAVE AND TO HOLD all and singular the said premises unto the said mortgagee, its successors and assigns forever, and the mortgagor hereby binds himself, his successors, heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and assigns, from and against himself, his successors, heirs, executors, administrators and assigns, and all other persons whomsoever lawfully claiming or to claim the same or any part thereof.

PROVIDED, that the Mortgagor shall well and truly pay or cause to be paid the Mortgage Debt hereby secured when and as the same shall become due and payable according to the tenor of the said Note and shall perform all the covenants hereon on the Mortgagor's part to be performed, then this Mortgage shall be void.

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