BOOK 1458 PAGE 149

MORTGAGE

THIS MORTGAGE is made this 19, between the Mortgagor,	22nd	day of _	February ,
	Charles B. Brown		
	(harain "Harrawer").	and the	Mortgagee, First Federal
Savings and Loan Association, a coof America, whose address is 301 C	rnoration organized and exist	ing under i	the laws of the United States
WHEREAS, Borrower is indebted and No/100 note datedFebruary 22, 1979 and interest, with the balance of th February. L, 2040	(harein "Note") providir	ngebleaner 12 for mont	thly installments of principal
TO SECURE to Lender (a) the rethereon, the payment of all other sur the security of this Mortgage, and to contained, and (b) the repayment of Lender pursuant to paragraph 21 h grant and convey to Lender and Ler in the County of Greenviller.	ns, with interest thereon, adv he performance of the covena of any future advances, with hereof (herein "Future Advan her's successors and assigns	anced in a ints and ag interest th ces"), Born the followi	greements of Borrower herein hereon, made to Borrower by rower does hereby mortgage, ing described property located

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 31 on plat entitled "STRATFORD, SECTION II, REVISED", which plat having been made by Campbell and Clarkson Surveyors, Inc. on September 15, 1975 and being recorded in the RMC Office for Greenville County in Plat Book 5-D at Page 90; reference to which is herewith craved for a more particular description.

This being the same property conveyed to the mortgagor herein by deed of L. H. Tankersley dated February 21, 1979 and to be recorded herewith.

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Greenville Lot 31, LaJuan Drive (Street)

South Carolina

(herein "Property Address");

(State and Zip Code) TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will Warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance opolicy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHEMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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